

## Murphys Sanitary District



MINUTES – Finance Committee Meeting  
FRIDAY, May 24, 2024  
15 Ernest St Ste. A  
Murphys, Ca 95247

CALL MEETING TO ORDER – 10:00 a.m.

### PLEDGE OF ALLEGIANCE

#### 1. Roll Call

##### Directors Present

Director B. Miller; Director J. Fontana

##### Staff Present

K. Fillmore, Admin Manager; D. Murphy, Operations Manager

##### Public Present

None

#### 2. Public Comment - None

#### 3. New Business

a) Review/Discuss Rate Study Presentation – *Discussion only, no action*

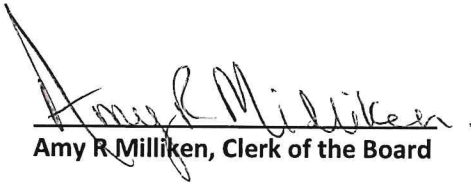
#### 4. Director/Staff Comments - None

5. Next Finance Committee Meeting: *June 20, 2024 at 10:00 a.m.*

#### 6. Adjournment -11:00 a.m.

Respectfully;

  
\_\_\_\_\_  
Director Marty Mollera, Secretary

  
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Amy R. Milliken, Clerk of the Board

2023/2024 BOARD OF DIRECTORS

Paige McMath-Jue, President | Steve Gonzales, Vice President | Marty Mollera, Secretary

Joseph Fontana, Treasurer | Bruce Miller, Parliamentarian

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